



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1799

<b>SERIAL NUMBER</b> 10/724,763	<b>FILING or 371(c) DATE</b> 12/02/2003 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> 03500.017750.		
<b>APPLICANTS</b> Shin Kikuchi, Kanagawa, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-351290 12/03/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/12/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/AMY R HSU/</u> Examiner's Signature		<input checked="" type="checkbox"/> Met after Allowance ah Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112 UNITED STATES						
<b>TITLE</b> PHOTOELECTRIC CONVERSION DEVICE AND IMAGE PICK-UP SYSTEM USING THE PHOTOELECTRIC CONVERSION DEVICE						
<b>FILING FEE RECEIVED</b> 1070	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
			<input type="checkbox"/> 1.16 Fees (Filing)			
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)			
			<input type="checkbox"/> 1.18 Fees (Issue)			
			<input type="checkbox"/> Other _____			
				<input type="checkbox"/> Credit		